**Pierre/Fort Pierre Community Foundation**

-and-

**Youth Philanthropy Fund**

Funding Application

Application may be completed electronically or manually\*. Please be sure to write clearly if completing manually. Submit Application To: \_\_\_becky.burke@bankwest-sd.bank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Applications due by: \_\_**Sunday, April 30, 11:59 PM**\_\_\_

*\*Electronic submission is preferred\**

**Organization Name** (as it appears on 501(c)(3)):

**Doing Business As** (if different from above):

**Taxpayer ID Number** (REQUIRED):

**Street Address**: **City, State, ZIP**:

**Business Phone**:

**Number of People Served in Pierre/Fort Pierre**:

**Amount Requested**:

**Beginning Date for Expenditure:**

**End Date for Expenditure:**

**Briefly describe your non-profit organization:**

**Annual Organization Budget for the past two years:**

**Where do you obtain your program/agency funding:**

**Total project/program cost including other funding sources, fundraising, donors, and possible matches (provide detail):**

**Application Purpose Summary:** **Please include a clear description of the project, the need for the project, community support and continuation plans (if applicable). This description should explain how the project relates to the overall mission.***(Use additional pages if necessary, but please be concise):*

**Have you had any pending or recent lawsuits challenging the propriety of your disbursements and/or the actions of your staff, volunteers or board members?** [ ] **Yes** [ ] **No**

**Have you had any pending or recent publicity viewed as adverse or critical?** [ ] **Yes** [ ] **No**

**Do you have an annual CPA audit?** [ ] **Yes** [ ] **No**

**Date of last audit:**

**If your application is approved, you agree to complete a Final Evaluation and Statement of Expenditures Report.** [ ] **Yes** [ ] **No**

**Who will attend your agency review if called**? (*Phone number must be provided*)

**Name**:

**Phone**:

**Email**:

**Submitted By**:

**Title**:

**Date**:

*Feel free to attach supporting documentation.*