**Faulkton Area Foundation Scholarship Application**

Scholarship Details:

* 1 scholarship in the amount of $1,000 will be granted to a graduating senior of Faulkton High School in the the current school year
* Application deadline is Friday, May 6, 2022 to Ryan Sime, school counselor
* Scholarship money will be paid, in full, at the time of enrollment for the 2nd semester of attendance at an institute of higher education
* Scholarship recipient must attend a 4-year college/university, junior college, vocational/trade school, or business school of the student’s choice in the same calendar year the scholarship is awarded.
* **PLEASE COMPLETE EACH OF THE FOLLOWING SECTIONS AS ACCURATELY AND THOROUGHLY AS POSSIBLE FOR THE YEARS OF 9th-12th GRADE.**

**SECTION 1: PERSONAL INFORMATION**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents/Guardians:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION 2: SCHOLARSHIP INFORMATION**

Grade Point Average:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class Rank:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_out of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION 3: LEADERSHIP**

List all elected or appointed leadership positions held in school, community, or work activities. Please only include those positions in which you were directly responsible for directing or motivating others. For example: elected student body, class or club officer, committee chairperson, team captain, work manager, etc.

Note: You may use a listing format, narrative, or a combination of both.

**SECTION 4: SCHOOL EXTRA-CURRICULAR PARTICIPATION**

List all extra-curricular activities in which you took part including the years of participation, accomplishments, awards, and honors received .

Note: You may use a listing format, narrative, or a combination of both.

**SECTION 5: COMMUNITY/NON-SCHOOL/VOLUNTEER INVOLVEMENT**

List all community activities and volunteerism in which you have participated, including the years of involvement and any major accomplishments.

Note: You may use a listing format, narrative, or a combination of both.

**SECTION 6: EDUCATIONAL PLAN**

In narrative form, please present your post-secondary plan for securing a formal education. This should include your planned major area of study, the degree or certificate you are planning to receive, and the post-secondary institution you will attend. Also include your career plans, if known, and why you have selected that career.

**SECTION 7: HOW HAS YOUR EXPERIENCE IN THE FAULKTON AREA SHAPED YOU AS A PERSON WHO SHOULD BE CHOSEN FOR THIS SCHOLARSHIP?**

\*The selection committee will include an evaluation of all sections of this application to determine the character, motivation, citizenship, leadership, and academic effort put forth by this applicant.